The first involved an/FCM INVENTION photographer. MEXICAN his camera was taken and hell had been beaten, some of (apparnet) the demonstrators continued to beat him, even after he was unconscious. Other demonstrators tried to prvent the beating, urging that the XXXXcamera be taken but the photographer be released. I have no sympathy for FCM photographers -- their surveillance is a subtle form of violence, for they do not carry out the actual violent act of z imprisonment, but rely on the power of the state. Nevertheless, the action went beyond self-defense, and thus raises the risk of bloody confrontation for all participating in the demonstrations..

WXX member of a radical or revolutionary organization. I find this hard to believe, since all radical group around here have committed themselves to building a mass anti-war movement.

Secondly, the gunman was a provacateur, trying to implicate the movement in an act which it did not take part. While I would like to believe this, I have no evidence that this is the case.

Thirdly, someone on the fringes of the movement was convinced by slogans and pre-revolutionary rhetoric that "armed struggle" had come. Since not all people who hear this rhetoric are in study groups or disciplined collectives,

and to not have the opportunity to understand what dedicated revolutionaries mean by "people's war," armed struggle, and chants like "off the pig" and shoot to kill," MNNXNXXXXX it is incumbent that the movement cease this rhetorical romanticism.

It is one thing to prepare for armed self-defense. It is another to provoke an escalation which would endagger the lives of people within the anti-war movement and hamper the effectiveness of the movement itslef. Escalation will come-vainly as Engagement and hamper the vainly maintain control. There is no need for us to provoke violence. We must attempt to avoid it, but be prepared

to defend ourselves.

There is a corollary to the movement adage about

"by any means necessary," That is that we use only whatever means are necessary and not allow ourselves or our comrades to do the same.

Tf we are to continue our struggle, we must make clear that we are not the ones who will escalate. Our language should not be overblown. Our rhteotric must be hones.